MINUTES

— OF THE —

THIRTIETH ANNUAL SESSION

— OF THE —

RADICUE PRIMITIVE BAPTIST ASSOCIATIN

— HELD WITH THE —

PILGRIM'S REST CHUCH

WILSON COUNTY, COMMENCIN FRIDAY
BEFORE THE FIRST SUNDAY IN OCTOBER, 1910.

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PROCEEDINGS.

FRIDAY, SEPTEMBER 30th, 1910.

The Radicue Primitive Baptist Association met in session with the Pilgrim Rest Church, Wilson, N. C. Elder A Wooten sang hymn on page 591 and Elder Wm. Burnam offered prayer, after which Elder A. Wooten preached the introductory sermon from 2nd Kings 4:20. Elder J. H. Davis, alternate, sang hymn on page 141 and preached from the same subject. The Moderator then dismissed the Association for a short recess.

After a short intermission the Association re-assembled with Elder A. Wooten presiding Moderator. Elder S. Akers sang hymn on page 305 and offered prayer. The Moderator then announced the house in order for business. Agreed on motion that Elder A. Wooten be chosen Moderator of the Association. Agreed on motion that Bro. H. C. Jones be chosen Clerk with Bro. H. Dickens, Assistant Clerk.

Agreed on motion that visting brethren and messengers from sister Associations be invited to seats and form a part in Conference and feel themselves at home. Agreed on motion that Elder A. Wooten, Bros. T. Dupree and L. Coburn be appointed a Committee on Arrangement of preaching from day to day. The Committee appointed Elder A Outerbridge and Elder Noah Steward to the hall to preach for the people.

Agreed on motion we send Bro. H. Howard to the stand to record the text of the ministers. Agreed on motion that Bros. S. Ward, T. Dupree and J. Jones be appointed a Committee on Finance. Agreed on motion that Corresponding Messengers from sister Associations be called for. Elder J. H. Davis with file of minutes represented the Mt. Calvary Association of Ga., and were received, on motion, by the Moderator extending right hand of fellowship to the messenger. Elder C. J. Roguemore with file of minutes represented the Mt. Ramah Association of Ga., and were received, on motion, by the Moderator extending right hand of fellowship to the messenger. Elder W. H. Bassett represented the Chestnut Knob Primitive Baptist Association of Va., and were received, on motion, by the Moderator extending right hand of fellowship to the messenger. Elder Wm. Burnam with file of minutes represented the Antioch Association of Ga., and were received by the Moderator extending right hand of fellowship to the messenger. Elder S. Akers and Elder C. Duncan with file of minutes represented the Cub Run Association of Va., and were received, on motion, by the moderator extending the right hand of fellowship to the messengers. Elder G. S. Schuler with file of minutes represented the Mt. Willow Association of Miss., and were received, on motion, by the Moderator extending the right hand of fellowship to the messenger. Elder B. F. Daniel appointed by the Union Association and for failure to come the Association was represented by Elder Wm. Burnam and were received by the

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Moderator extending right hand of fellowship to the messenger. Elder R. Everette and Elder Noah Steward with file of minutes represented the Little River Association of Johnson County and were received by the Moderator extending right hand of fellowship to the messengers. Agreed on motion that Petitionary Letters be called for. Two letters were read by clerk desiring to join with the Radicue, viz :—Mt. Ararat of Texas and Mt. Calvary of Texas. Agréed on motion that the letters and churches be received into the Radicue Association. Elder R. Peele came forward from the Corresponding Association, acknowledged their sins and begged forgivness and restoration. Agreed on motion that the Corresponding Association be received into fellowship and correspondence by the Moderator extending right hand of fellowship to the messengers. The Big Harper and Mississippi River Associations not represented. Agreed on motion that letters from sister Churches be called for.

Agreed on motion we see where the next session of the Radicue Association shall sit. Art Willow Church and the Plymouth Church were applicants for the next session of the Association. It pleased the mind of the brethren to grant the next session of the Association to the Art Willow Church. Agreed on motion that the next session of the Radicue Primitive Baptist Association sit with the Art Willow Church, Pitt County, N. C. Agreed on motion that Elder A. Wooten preach the introductory sermon with Elder Geo. Dickens, alternate.

Agreed on motion that Elder A. Wooten and Bro. H. C. Jones prepare the circular letter. Agreed on motion that the Association adjourn until tomorrow morning at 9:00 o'clock. Elder W. H. Bassett sang hymn on page 339. Benedictien by Elder S. Akers.

SATURDAY, OCTOBER 1st, 1910.

The Association met according to adjournment. The Moderator sang hymn on page 21. Prayer by Elder R. Everette after which the Moderator read the 1st Chapter of the Psalms of David and announced the house in order for business.

Agreed on motion that the list of the churches be called. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and the circular letter be received. Agreed on motion that the Finance Committee make their report. Agreed on motion that the report of the Finance Committee be received. Agreed on motion we take up unfinished business. Agreed on motion that the Association withdraw fellowship from Elder N. Johnson and all who endorse or follow his disorderly conduct.

Agreed on motion the Association appoint delegates to visit sister Associations with whom she corresponds. Agreed on motion we send Elder H. Taylor to the Cub Run Association, 1911.

Agreed on motion we send to the Corresponding Association Elder A. Outerbridge and Bro. H. Black. Agreed on motion we send Elder Geo. Dickens, Elder H. Taylor and Elder Aaron Wooten to the Little River Association, of Johnson County. Agreed on motion we send Elder A. Wooten to Mt. Willow Association of Ark. Agreed on motion we send Elder A. Wooten to the Chestnut Knob Primitive Baptist Association of Va., 1911. Agreed on motion we send Elder A. Wooten and Bro. J. B. Hyman to the several Associations of Georgia. Agreed on motion we correspond with the Mississippi River, the Big Harper, and the Mt. Olive Associations by letter and minutes. Agreed on motion that the Moderator and Clerk prepare the correspondent letters for sister Associations. Agreed on motion the Association Treasurer make his report. Agreed on motion that the report of the Treasurer be received. Bro. Warren Coburn, Treasurer, Elder A. Wooten, S. Ward, Joseph Jones and H. C. Jones, Trustees for the Association.

Agreed on motion that the Association have 1,500 minutes printed under the supervision of Elder A. Wooten. Agreed on motion the Association adjourn until Sunday morning at 9 o'clock. The Moderator tendered the heart felt thanks of this Association to the people of this vicinity for their kind attention during their assemblage at this place.

ELDER A. WOOTEN, Moderator
H. C. JONES, Clerk
H. DICKENS, Asst. Clerk

Sabbath Meeting Days and Saturday Before Each Sunday.

Radicue—1st Sunday	Stony Creek—1st Sunday	Mt. Galilee—1st Sunday
Harper's—4th	Hopeville—3rd	Mt. Ebial—2nd
Spring Green—3rd	Few-in-Number—3rd	Rehovah—3rd
Pilgrim's Rest—3rd	Cabin Level—1st	Little Savannah—2nd
Mt. Zion—2nd	Plymouth—4th	Seven Springs—2nd

MINISTER'S TEXT.

FRIDAY Elder A. Wooten, 2nd Kings 4:28.
" J. H. Davis, 2nd Kings 4:28.
" A. Outerbridge, hymn 533.
" A. Outerbridge, Isaiah 40:1.
" Noah Steward, St. John 9:21.
SATURDAY A. M. Elder R. Everette, hymn 400.
Prayer by Elder Noah Steward.
Elder C. Duncan, St. John 5:17.
" R. Everette, Genesis 24:26.
" J. H. Davis, hymn on page 188.
" J. H. Davis, Genesis 24:26.
" H. Peele, Eccleisiastes 7:26.
" W. H. Basset, Exodus 3:8.
SADURDAY P. M. Elder H. Taylor, sang hymn 626.
" Prayer by Elder H. T. Taylor.
" G. S. Schuler, Romans 1:16.
" C. J. Roguemore, hymn 38.
" C. J. Roguemore, Romans 1:16.
" H. Taylor, sang hymn 161.
SUNDAY J. B. Hyman, sang hymn page 490.
J. B. Hyman offered prayer.
Elder R. Peele, Proverbs 14:37.
" S. Akers, Judges 6:30.
Closed by Elder H. Taylor, hymn 120.

Circular Letter.

This the 30th Annual Session of the Radicue Primitive Baptist Association held with the Pilgrim Rest Church, Wilson, N. C., commencing on Friday before the 1st Sunday in October, 1910.

The Lord hath brought us through many dangers seen and unseen to us. Dear brethren let us stand fast in the liberty wherewith Christ has made us feel and be not entangled again with the yoke of bondage. Oh, how good and pleasant it is for brethren to dwell together in unity. It is like the precious ointment upon the head that ran down upon the head even Aaron's beard and down to the skirts of his garment as the dew of Hermon. And as the dew that decended from the mountain of Zion for there the Lord commanded the blessing . Dear Brethen we have received your Messengers and Ministers from the East and from the West. They have brought us good news from a far country.

We desire to keep up the friendly correspondence with all orderly Primitive Baptists. Dear Brethen pray for us that our faith fail not and that God's Righteousness may be spoken of.

Abstracts of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

Rules of Decorum of Church Government.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb-10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 138:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and re-

port accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The member's names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidates, shall after being baptized by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any momber of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burdens, and so fulfill the Law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference

shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrines contained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethen and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16. "Let your light so shine before men." etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have the power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made by Elder N. Johnson and seconded and agreed that any church of the Radicue Association shall not hold any member who will not pay an honest debt.

Table of Statistics.

CHURCHES	COUNTIES	PASTORS	POST OFFICE	DELEGATES	Baptized	Received on Profession of Faith	Received by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	Membership
Radicue	Pitt	Elder A. Wooten	Tarboro	L. Coburn, W. Coburu	2						3	31
Few-in-Number	Edgecombe	Elder A. Wooten	Tarboro	T. Dupree								62
Harper's	Edgecombe	Elder A. Wooten	Tarboro	N. Bilbry, H. C. Jones	6			1			5	118
Savannah	Edgecombe	Elder A. Wooten	Tarboro	J. Jones, P. Howard	5						6	65
Spring Green	Nash	Elder A. Wooten	Tarboro	N. Lucas								12
Cabin Level	Wilson	Elder Geo. Dickens	Tarboro	Elder Geo. Dickens, C. Ford								10
Pilgrim Rest	Wilson	Elder A. Wooten	Tarboro	R. Barnes, B. Bynum					2	2	2	20
Mt. Zion	Edgecombe	Elder A. Wooten	Tarboro	S. Ward, B Knight	2				1		1	50
Plymouth	Washington	Elder A. Wooten	Tarboro	J Carney, J. I. Jones	2		1				1	23
Art Willow	Pitt	Elder H. Taylor	Bethel	C. Corbett, Cooper	2	2					1	17
Mt. Galilee	Edgecombe	Elder H. Taylor	Bethel	Geo. Garrett							1	7
Stony Creek	Nash	Elder H. Taylor	Bethel	N. Lucas								2
Mt. Ebial	Martin	Elder H. Taylor	Bethel	J. B. Hyman, G. Bulluck	1	2						6
Hopeville	Martin	Eld. A. Outerbridge	Williamston	A. Outerbridge, N. Lee	1							4
Seven Springs	Edgecombe	Elder A. Wooten	Tarboro	W. Hines			1					6
Rehovah	Pitt	Elder Aaron Wooten	Greenville	Elder Aaron Wooten								7
Mt. Ararat	Robersou, Texas	Elder N. Nettle	Herne, Texas	Elder A. Wooten								31
Mt. Pleasant	Free Stone, Tex.	Elder N. Nettle	Herne, Texas	Elder A. Wooten	1	1						5

MINUTES

OF THE

Thirty-first Annual Session

OF THE

Radicue Primitive Baptist Association

HELD WITH

Art Willow Church

PITT COUNTY, N. C.

Commencing on Friday before the 1st Sunday in October, 1911,

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PROCEEDINGS.

FRIDAY, SEPTEMBER 29th, 1911.

The Radicue Primitive Baptist Association met in session with the Art Willow Church, Pitt County, N. C. Services were opened by Elder A. Wooten singing hymn 591 and prayer by Elder J. D. Lightfoot, after which Elder A. Wooten preached the introductory sermon. Subject, Ephesian 5:1-2. "Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given Himself for an offering and a sacrifice to God for a sweetsmelling savour." Elder J. H. Davis sang hymn on page 73 and alternated from same subject. The moderator then dismissed the association for a short recess.

At 1:30 the association re-assembled with Elder A. Wooten presiding who sang hymn on page 282. Elder H. Peele offered prayer, after which Elder A. Wooten read the 1st Chapter of Psalms of David and announced the house in order for business.

Agreed on motion Elder A. Wooten be chosen Moderator of the Association. Agreed on motion that Bro. H. C. Jones be chosen Clerk with Bro. Manuel Moore Asst. Clerk. Agreed on motion that visiting brethren and messengers from sister associations be invited to seats with us. Agreed on motion that Elder A. Wooten, Bros. T. Dupree and M. L. Lucas be chosen committee on arrangement of preaching from day to day. The above committee appointed to the stand, Elder A. Outerbridge and Elder H. Peele to preach for the people. Agreed on motion we send Bro. E. H. Howard to the stand to record the text of the ministers. Agreed on motion Bros. S. Ward, T. Dupree and Joseph Jones be chosen committee on finance. Agreed on motion that corresponding messengers from sister associations make their report. Elder J. D. Lightfoot with file of minutes represented the Antioch Association of Georgia and were received on motion by the moderator extending the right hand of fellowship to the messenger. Elder J. H. Davis represented the Mt. Calvary Association of Georgia and were received on motion by the moderator extending right hand of fellowship to the messenger. Elder Randal Conoway with file of minutes represented the Cub Run Association of Virginia, and were received by the moderator extending the right hand of fellowship to the messenger. Elder E. K. Turner represented the Chestnut Knob Association of Virginia, and were received on motion by the moderator extending right hand of fellowship to the messenger. Bro. J. E. Everette represented the Little River Association of Johnson County, N. C., and were received on motion by the moderator extending the right hand of fellowship to the messenger. Elder R. C. Peele and Elder H. Peele represented the Corresponding Association of Martin County, N. C., and were received on motion by the moderator extending right hand of fellowship to the messengers. Elder B. F. Daniel appointed by the Union Association of Georgia on failure to attend the association were received with file of minutes.

Agreed on motion that petitionary letters be called for, letters from two churches were brought forth and read by clerk, viz:—St. Paul Chapel Church of Texas and the Mt. Canaan of Texas. Agreed on motion the above named churches be received into the association. Agreed on motion that letters from sister churches be called for fifteen letters were handed in and read by the clerk. Agreed on motion we see where the next session of the Radicue Association will convene. The Plymouth Church asked for the next session of the Radicue Primitive Baptist Association and as it pleased the mind of the brethren it was agreed on motion that the next session of the Radicue Primitive Baptist Association convene with the Plymouth Church, Washington County, situated 4 miles east of Plymouth. Agreed on motion Elder A. Wooten preach the introductory sermon with Elder H. Taylor, alternate. Agreed on motion Elder A. Wooten and Bro. H. C. Jones write the circular letter. Agreed on motion that the association adjourn until tomorrow morning at 9 o'clock. Elder J. D. Lightfoot sang hymn on page 73 and dismissed the association.

SATURDAY, SEPTEMBER 30th, 1911.

The association met according to adjournment. The moderator sang hymn on page 418. Prayer by Elder R. C. Peele. The moderator then announced the conference in order for business.

Agreed on motion that the list of churches be called. All were present but Pilgrim's Rest. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and the circular letter be received. Agreed on motion that the association take up unfinished business. Elder J. D. Lightfoot represented the Mt. Olive Association of Georgia, and were received on motion by the moderator extending right hand of fellowship to the messenger. The Mt. Willow Association of Arkansas and the Mt. Ramah Association of Georgia represented by a file of minutes. Agreed that the above named associations be received. Agreed on motion we take up correspondence with the Pine Light Association of Missisippi. Agreed on motion we take up correspondence with the Piedmont Association of Va. Agreed on motion the association appoint delegates to visit sister association with whom she corresponds.

Agreed on motion we send Elder H. Taylor to the Chestnut Knob and Piedmont Associations of Virginia, A. D., 1912, to convene with Locust Grove Church, Patrick County, Virginia D. & W. R. R. at Stella, Va. Agreed on motion we send Elder A. Wooten to the Cub Run Association of Virginia, A. D., 1912. Agreed on motion we send Elder A. Wooten and Elder H. Taylor to the Associations of Georgia. Agreed on motion we send Elder J. B. Hyman and Elder A. Outerbridge to the Little River Association of Johnson County, N. C. Agreed on motion we send Elder H. P. Black and Bro. Wm. Howard to the Corresponding Association of Martin County, N. C. Agreed on motion we correspond with the Missis-

sippi River and the Big Harper Associations by letter and minutes. Agreed on motion we send Elder A. Wooten to the Mt. Willow Association, Arkansas. Agreed on motion that the moderator and clerk prepare the corresponding letters for sister associations.

The Mississippi River Association will convene with Zion Mountain Church, Friday before the fourth Sunday in August, 1912, at Hudsonsville, Miss.

Agreed on motion the Association Treasurer make his report. Agreed on motion the report of the treasurer be received. Agreed on motion the association have 1,500 minutes printed under the supervision of the moderator. Agreed on motion the association adjourn until Sunday morning at 9 o'clock.

The moderator tendered the thanks of the association to the people of the vicinity for their kind attention during their assemblage at this place.

ELDER A. WOOTEN, Moderator,
H. C. JONES, Clerk,
MANUEL MOORE, Asst. Clerk,
W. COBURN, Treasurer.

ELD. A. WOOTEN,
S. WARD,
J. JONES,
H. C. JONES,
} Trustees for Asso. Treas.

SABBATH MEETING DAYS.

Radicue 1st Sunday
Few-in-Number 3rd
Harpers 4th
Little Savannah 2nd
Spring Green 3rd
Cabin Level 1st
Pilgrims Rest 3rd
Mt. Zion 2nd
Plymouth 4th Sunday
Art Willow 3rd
Mt. Galilee 1st
Mt. Ebial 2nd
Hopeville 3rd
Rehovah 3rd
Seven Springs 2nd

CIRCULAR LETTER.

This is the 31st annual session of the Radicue Primitive Baptist Association held with Art Willow Church, Pitt County, N. C., commencing on Friday before the 1st Sunday in October, 1911.

The Lord hast blessed us with all spiritual blessings in heavenly places in Christ Jesus. Brethren stand fast in the liberty wherewith Christ Jesus has made us free. Dear brethren we have received your ministers and messengers and heard them set forth the words of eternal life. Brethren we have passed through many trials but the Lord has been our deliverer, let us strive to enter in at the straight gate and let our light shine on earth that they may see our good works and glorify our Father who art in heaven. Brethren pray for us that our faith fail not and that God's righteousness may be spoken of.

MINISTERS' TEXTS.

FRIDAY MORNING—Elder A. Wooten Ephesian 5:1–2.
Elder J. D. Lightfoot sang hymn 73.
Elder J. H. Davis Ephesian 5:1–2.
FRIDAY EVENING—Elder A. Outerbridge Isaiah 68:1.
Elder H. Peele Zechariah 3:1.
SATURDAY MORNING—Elder J. B. Hyman Psalms 26:70.
Elder J. R. Conoway
Elder Noah Stewart St. John 9:20.
Elder R. Peele St. Matthew 12:28.
Elder Karney Turner Acts 22:8.
SUNDAY—Elder Karney Turner Daniel 1:44.
Elder J. D. Lightfoot St. John 4:15.
Elder J. H. Davis St. John 4:15.

Hearne, Texas, January 6th, 1912.

The Mt. Ararat, Mt. Canaan and St. Paul Chapel Church being dismissed from the Radicue Primitive Baptist Association met in Hearne, Texas, at the Mt. Ararat Church, on Saturday before the first Sunday in January, 1912. After reading the 80th Psalm Elder A. Wooten, Elder J. P. Moffett, Elder H. J. Osborne organized the above churches into an association by the name of Good Hope. Elder A. Wooten sang hymn 305, praying the great head of the church to crown them with abundance of success. The first session of this association will sit at St. Paul Church, 3 miles south of Wawahachie, Texas, Friday before the fourth Sunday in September, 1912. Elder N. Y. Nettles will preach the introductory sermon and Elder Odus Osborne, alternate. We sincerely hope the ministers from the Radicue, Mt. Willow, Mississippi River, Pine Light, Big Harpers and other associations to visit us and help us in this effort of the same faith and order.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	PASTORS.	POST OFFICE.	DELEGATES.	Baptized	Received on Profession of Faith	Received by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	No. in Fellowship
Radicue	Pitt	Elder A. Wooten	Tarboro	W. Coburn, M. Moore	2				3		1	29
Few-in-Number	Edgecombe	Elder A. Wooten	Tarboro	T. Dupree, Wm. Howard					2			7
Harpers	Edgecombe	Elder A. Wooten	Tarboro	N. Bilbry, H. C. Jones, E. H. Howard	3				2	1	2	117
Little Savanah	Edgecombe	Elder A. Wooten	Tarboro	Joseph Jones, P. Howard	1				1		5	60
Spring Green	Nash	Elder J. B. Hyman	Robersonville	H. Jones, Andrew Lucas	2			1	6	2		12
Cabin Level	Wilson	Elder H. Black	Conetoe	Calvin Ford, H. Parker				1				9
Pilgrim Rest	Wilson	Elder A. Wooten	Tarboro	R. Barnes, B. Bynum	1	1		5		1		18
Mt. Zion	Edgecombe	Elder A. Wooten	Tarboro	S. Ward, B. Knight	1	1			1	3		44
Plymouth	Washington	Elder A. Wooten	Tarboro	J. Carney, Robert Leathers					1		1	22
Art Willow	Pitt	Elder A. Taylor	Bethel	C. Corbett, C. Cooper		4						16
Mt. Galilee	Edgecombe	Elder A. Taylor	Bethel	G. Garret, Wiley Bottom		3					1	9
Mt. Ebial	Martin	Elder A. Taylor	Bethel	J. B. Hyman, G. Bullock			1	1	1			4
Hopeville	Martin	Elder A. Outerbridge	Everetts	A. Outerbridge, J. Carny							1	3
Rehovah	Pitt	Elder Henry Black	Conetoe	Jack Howell					1		1	10
Mt. Ararat				Elder A. Wooten								7
Mt. Canaan				Elder A. Wooten								21
Seven Springs	Edgecombe	Elder A. Wooten	Tarboro	M. L. Lucas, W. Hines			1					6
Stony Creek	Nash											
St. Paul's Chapel												

MINUTES

OF THE

Thirty-second Annual Session

OF THE

Radicue Primitive Baptist Association

HELD WITH

Plymouth Church

WASHINGTON COUNTY, N. C.

Commencing on Friday before the 1st Sunday in October, 1912.

PAM
47

C256.4
R194m
1912

PROCEEDINGS

OCTOBER, 4, 1912.

The Radicue Primitive Baptist Association met in session with the Plymouth Church, Washington County, N. C., commencing on Friday before the 1st Sunday in Oct., A. D. 1912.

Elder A. Wooten, presiding Moderator introduced the service by singing hymn on page 498. Elder Robert Everette offered prayer. Elder A. Wooten preached the introductory sermon, subject Isaiah, 28:16. "Behold I lay in Zion, for a foundation, a stone etc." Elder H. Taylor sang hymn on page 518. Elder Ned Williams alternated the sermon, treated from the same subject. The Moderator then dismissed the Association for a short recess.

At 1.30 P. M. the Association re-assembled with Elder A. Wooten presiding, who sang hymn on page Elder J. J. Naylor offered prayer. The Moderator then announced the Association in order for business. On motion agreed that Elder A. Wooten be chosen Moderator of the Association. On motion agreed that Bro. H. C. Jones be chosen Association Clerk with Bro. Manuel Moore, Assistant Clerk.

On motion it was agreed that visiting brethren and messengers be invited to seats with us. On motion it was agreed that Elder A. Wooten, Bro. T. Dupree M. L. Lucas be chosen committee on arrangement of preaching from day to day. Elder Henry Peele, Elder Horace Smith, Bro. Wm. Howard were appointed to the stand to preach for the people. On motion it was agreed that we send Bro. E. H. Howard to the stand to record the texts of the ministers. It was agreed on motion that Bros. T. Dupree, E. T. Wooten, Jas. I. Jones be appoint committee on finance. Agreed on motion that corresponding messengers from sister associations now make their report. Elder P. S. Killens with file of minutes represented the Antioch Association of Georgia, and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder P. S. Killens also represented the Mt. Olive Association which were received by the Moderator extending the right hand of fellowship to the messenger. Elder Ned Williams with file of minutes represented the Union Association of Georgia and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder J. H. Jones with file of minutes represented the Mt. Ramah Association of Georgia and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder R. Everette with file of minutes represented the Little River Association, Johnston county, N. C., and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder J. J. Naylor with a file of minutes represented the Cub Run Association of Virginia, and were received on motion by the Moderator extending the right hand of fellowship to the Messenger. Elder L. W. Kearney and Elder R.

NOC
NcU

C. Peele with file of minutes represented the Corresponding Association of Martin county, N. C. and were received on motion by the Moderator extending the right hand of fellowship to the messenger.

Agreed on motion that corresponding letters be read. It was agreed on motion that the letter and minutes from the Mississippi River Association be received. Agreed on motion that the letter and minutes of the Mt. Calvary Association of Georgia be received Agreed on motion letter and minutes of the Mt. Willow Association of Mississippi be received. Agreed on motion that letters from sister churches be read. All present. Agreed on motion that petitionary letters be called for. No response. Agreed on motion we see where the next Association shall sit. The Mt. Galilee and Cabin Level churches applied for the next session of the Radicue Primitive Baptist Association. It pleased the mind of the brethren to grant the next session of the Radicue Association to the Mt. Galilee church.

Agreed on motion that the next session of Radicue Association sit with the Mt. Galilee Church, Edgecombe Co., N. C., 5 miles east of Rocky Mount, N. C. On motion it was agreed that Elder A. Wooten preach the introductory sermon with Elder H. Taylor, alternate. Agreed on motion that Elder A. Wooten and Bro. H. C. Jones prepare the circular letter. Agreed on motion the Association adjourn until tomorrow morning at 9 o'clock. The Moderator sang hymn on page 305 and dismissed the Association.

SATURDAY, OCTOBER, 5, 1912.

The Association met according to adjournment. The moderator sang hymn on page 201. Elder P. S. Killens offered prayer. The Moderator then announced the house in order for business. Agreed on motion that roll of the churches be called. One absent. Agreed that delegates from sister Associations be called. All present. Agreed on motion that yesterday's proceeding and the circular letter be read. Agreed on motion that yesterday's proceeding and the circular letter be received. Motion and agreed we take up unfinished business.

Agreed on motion that the Finance Committee now make their report. The committee reported all churches paid except Mt. Zion. Agreed on motion the Association appoint delegates to visit sister Associations with whom she corresponds.

Agreed on motion we send Bro. Billy Howard to the Chestnut Knob Primitive Baptist Association of Virginia, A. D. 1913. Agreed on motion that we send Elder Horace Smith to the Piedmont Association of W. Va., A. D. 1913. Agreed on motion we send Elder H. Taylor and Elder A. Outerbridge to the Little River Association of Johnson county, 1912. Agreed on motion we send Elder H. Taylor to Cub Run Association of Virginia, A. D. 1913.

Agreed on motion we send Elder A. Wooten and Elder H. Black to the Associations of Georgia, 1912. Agreed on motion we send Elder P. S. Killens to the Mt. Olive Associations, Georgia, 1912.

Agreed on motion we correspond with the Mississippi River Association, The Big Harper Association, The Mt Willow Association, The Good Hope Association and the Pine Light Association by letters and minutes.

Agreed on motion Elder A. Wooten and Bro H. C. Jones prepare the corresponding letters for sister Associations for 1913. Agreed on motion the Association treasurer make his report. Agreed on motion the report of the Association treasurer be received. Agreed on motion that the Association have 1500 minutes printed under the supervision of Elder A. Wooten. Agreed on motion that the ordination of Bro. Billy Howard commences tomorrow at 9 o'clock.

The moderator tendered the thanks of the association to the people of the vicinity for their kind attention during their assemblage at this place.

Agreed on motion the Association adjourn until 1913.

ELDER A. WOOTEN, Moderator
H. C. JONES, Clerk.
MANUEL MOORE, Asst. Clerk.

The next session of the Antioch Association will convene with the Glorious Hope Church, Winchester, Ga. The next session of the Union Association will convene with the Antioch Church, Decatur county, leave train at Babcock. Next session of Mt. Ramah Association will convene with the Antioch church, Reynolds, Ga. The next session of the Mt. Calvary Association will convene with the Mt. Mariah church, Atlanta, Ga. The next session of the Mt. Willow Association will set with the Barnes Chapel church, Keo., Ark. The next session of the Mississippi River Association will convene with

CIRCULAR LETTER.

This is the 32nd annual session of the Radicue Primitive Baptist Association held with the Plymouth church, Washington, county, N. C., commencing Friday before the first Sunday in Oct., A. D., 1912: Dear Brethren we have met your ministers and messengers and have heard them set forth the words of eternal life. Brethren love and peace seems to be abounding. Oh how good and pleasant it is for brethren to dwell together in unity. It is like that precious ointment that was poured on Aaron's head that runs down his beard even the skirts of his garment where the Lord commanded as blessing even life forever more. Brethren this is the 32nd annual session of the Radicue Primitive Baptist Association. The Lord has led us on and hath not forsaken us. Let us strive to keep the Unity of the Spirit in the bond of Peace. Brethren stand fast in the liberty wherewith Christ has made us free and be not entangled again with the yoke of bondage and may love and peace abound with us. Yours in hopes of eternal life. Amen.

SABBATH MEETING DAYS.

Radicue 1st Sunday
Few-in-Number 3rd
Harpers 4th
Little Savannah 2nd
Spring Green 3rd
Cabin Level 1st
Pilgrims Rest 3rd
Mt. Zion 2nd
Plymouth 4th Sunday
Art Willow 3rd
Mt. Galilee 1st
Mt. Ebial 2nd
Hopeville 3rd
Rehovah 3rd
Seven Springs 2nd

STATISTICAL TABLE

CHURCHES	COUNTIES	PASTORS	POST OFFICE	DELEGATES	Baptized	Received on Profession of Faith	Received by letter	Dismissed by letter	Excommunicated	Restured	Deceased	No. in Fellowship
Radicue	Pitt	Elder A. Wooten	Tarboro	Levy Coburn, Manuel Moore	2	2				3	1	32
Few-in-Number	Edgecombe	Elder A. Wooten	Tarboro	Thomas Dupree, Billy Howell						1	1	8
Harpers	Edgecombe	Elder A. Wooten	Tarboro	N. Bilbry, H. C. Jones, E. H. Howard	5					1	4	116
Savannah	Edgecombe	Elder A. Wooten	Tarboro	Joseph Jones, P. Howell	1						1	58
Spring Green	Nash	Elder J. B. Hyman	Robersonville	A. Jones, H. Jones					9			10
Cabin Levil	Wilson	Elder H. Black	Conetoe	Calvin Ford, Hines Parker								9
Pilgrim Rest	Wilson	Elder A. Wooten	Tarboro	Wright Barnes, R. Bynum		2		5	2			21
Mt. Zion	Edgecombe	Elder A. Wooten	Tarboro	H. C. Jones, Gray Hart								21
Plymouth	Washington	Elder A. Wooten	Tarboro	J. I. Jones, James Carney							1	21
Art Willow	Pitt	Elder H. Taylor	Bethel	Cezar Corbett, Charlie Cooper								17
Mt. Galilee	Edgecombe	Elder H. Taylor	Bethel	George Garret, Wiley Bottom					1			8
Mt. Ebial	Martin	Elder H. Taylor	Bethel	J. B. Hyman, Geo. Bullock		1		1				5
Hopeville	Martin	Eld. A. Outerbridge	Everetts	Edward Lee, J. Kearney								3
Rehovah	Pitt	Elder H. Black	Conetoe	Jack Howell. S. B. Howell, H. Black	1			1		1		13
Seven Springs	Edgecombe	Elder A. Wooten	Tarboro	M. L. Lucas, W. Hines								6

MINUTES

OF THE

Thirty-third Annual Session

OF THE

Radicue Primitive Baptist Association

HELD WITH

Mt. Galilee Church

EDGECOMBE COUNTY, N. C.

Commencing Friday before the 1st Sunday in October, 1913

PAM
#7

C38.4
R13m
33.L
113

Proceedings.

Friday, Oct. 3, 1914.

The Radicue Primitive Baptist Association met in session with the Mt. Galilee Church, Edgecombe County, N. C., commencing Friday before the 1st Sunday in Oct., 1913.

Elder A. Wooten introduced the service by singing hymn on page 272. Elder W. H. Bassett led in prayer, after which Elder A. Wooten preached the introductory sermon from Gen. 24:33. "And he said there was set meat before him to eat; but he said I will not eat until I have told mine errand. And he said speak on, etc." Elder W. H. Bassett sang hymn on page 518. Alternated from the same subject. Elder A. Wooten then dismissed the Association for the space of one hour. After which the Association re-assembled, Elder A. Wooten sang hymn on page 502. Prayer by Elder B. F. Daniel. Elder A. Wooten after reading the 1st Psalms announced the House in order for business. Motion, seconded and agreed that Elder A. Wooten be chosen Moderator of the Association. On motion agreed that Bro. H. C. Jones be chosen Clerk with Bro. Manning Moore, Assistant Clerk.

On motion agreed that visiting brethren and messengers from sister Associations be invited to seats with and form a part in our Conference. On motion agreed that Elder A. Wooten, Bro. E. T. Wooten and Bro. M. L. Lucas be appointed committees to arrange preaching from day to day. The committee appointed Elder Noah Steward and Elder Cain Duncan to preach at the stand. Motion, seconded, and agreed we send Bro. E. H. Howard to the stand to record the texts of the Ministers. On motion agreed that corresponding messengers from sister Associations now make their report. Elder B. F. Daniel with a file of minutes represented the Union Association of Georgia, and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder W. M. Burnam with a file of minutes represented the Antioch Association of Georgia and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder C. J. Rockmore with a file of minutes represented the Mt. Ramah Association of Georgia. Motion seconded and agreed that the messenger be received by the Moderator extending the right hand of fellowship to the messenger. Elder W. H. Bassett with a file of minutes represented the Chestnut Knob Primitive Baptist Association of Va. and was received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder Noah Steward and Bro. Joe Everette with file of minutes represented the Little River Association of Johnson county and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder Henry Peele with file of minutes represented the Corresponding Association of Martin county, N. C. Agreed on motion that the messengers be received by the Moderator extending the right hand of fellowship to the Messenger.

NCU
NcU

Elder Cain Duncan and Bro. Albert Beckwith with file of minutes represented the Cub Run Association of Virginia, and were received by the Moderator extending the right hand of fellowship to the messenger.

Motion seconded and agreed that letters from Corresponding Associations be read. Letters from the following Associations were read by the clerk: The Mt. Calvary of Georgia, The Mississippi River of Arkansas, the Mt. Willow of Arkansas, with files of minutes. Motion, seconded and agreed that the letters and minutes of the above named Associations be received. Agreed on motion that letters from sister churches be read. Agreed that letters from sister churches be received. Motion and agreed that petitionary letters be called for: One letter from the Good Hope Association was read by the clerk. Motion and agreed that the Good Hope Association be received. Motion and agreed we see where the next session of the Association shall sit. The Radicue Church asked for the next session of the Association. Motion and agreed the next session of the Radicue Primitive Baptist Association set with the Radicue Church Pitt County, North Carolina. Moved, seconded and agreed that Elder A. Wooten preach the introductory sermon, and Elder H. Black, alternate.

Motion seconded and agreed that Elder A. Wooten and Bro. H. E. Jones write the circular letter. Motion and agreed that the Association adjourn until Saturday morning 9 o'clock. Elder W. M. Burnam sang hymn on page 141 and dismissed the Association.

Elder H. Black, alternate. Moved, seconded and agreed that Elder A. Wooten and Bro. H. C. Jones prepare circular letter. Adjourned until tomorrow morning 9 o'clock. Elder Burnam sang hymn 141 and dismissed the people.

Saturday Oct. 4, 1913.

The Association met according to adjournment. The Moderator sang hymn on page 305. Elder Henry Peele led in prayer. The Moderator then announced the House in order for business. Motion and agreed that the roll of Churches be called. All present except Hopeville which was not represented. Moved, seconded, and agreed that delegates from sister associations be called. All present. Motion and agreed that yesterday's proceedings and the circular letter be read. Motion and agreed that yesterday's proceedings and the circular be received. Motion and agreed we take up unfinished business. Motion and agreed that the finance committee make their report. All paid.

Motion and agreed we drop correspondence with the Big Harper Association until we hear from them. Motion and agreed we appoint delegates to visit sister associations with whom we correspond.

Agreed on motion we send Elder A. Wooten and Elder J. B. Hyman to the several Associations of Georgia. Agreed on motion we send Elder H. Black and Bro. Geo. Bullock to the Little River

Association, Johnson County. Motion and agreed that we send Elder Horace Smith and Bro. John Barnes to the Corresponding Association, Martin county, N. C. Motion and agreed we send Elder A. Wooten to the Mississippi River Association of Mississippi. Motion and agreed that we send Elder J. B. Hyman to the Cub Run Association of Virginia. Motion and agreed we send Elder H. Black to the Chestnut Knob Association of Virginia. Motion and agreed that we send Elder A. Wooten to the Piedmont Association of Virginia. Motion and agreed that we correspond with the Pine Light, The Good Hopes, the Mississippi River Associations by letters and minutes.

Motion and agreed that the Moderator and Clerk prepare the corresponding letters. Motion and agreed that the Association Treasurer make his report. Motion and agreed that the report of the Treasurer be received. Motion and agreed the Association have 1500 minutes printed under the supervision of Elder A. Wooten. The Trustees for the Association Treasurer are Elder A. Wooten, Bro. H. C. Jones, Bro. Joseph Jones. Motion and agreed that the Association adjourn until A. D. 1914. The Moderator tendered the thanks of the Association to the people of the vicinity for their kind attention during their assemblage at this place.

ELDER A. WOOTEN, Moderator.
H. C. JONES, Clerk.
MANNING MOORE, Asst. Clerk.

The next session of the Antioch Association will set with the Mt. Zion Church, Marion county, Ga., Friday before the second Sunday in October, 1914. The next session of the Union Association will set with the New Salem Church, Randolph County, Ga., Friday before the third Sunday in October. The next session of the Mt. Ramah Association will set with Pine Grove Church, Crawford county, Ga, Friday before the 4th Sunday in October.

Elder Henry Taylor departed this life on Wednesday: Oct. 8th 1913, leaving a wife and 10 children, 9 boys and 1 girl to mourn his death. We hope their loss is his eternal gain. May the Lord be a father to the children and a husband to the widow.

CIRCULAR LETTER.

This is the 33rd annual session of the Radicue Primitive Baptist Association all held with the Mt. Galilee Church, Edgecombe County, N. C., commencing Friday before the first Sunday in Oct., 1913: Dear Brethren we have met your ministers and Messengers and have heard them set forth the words of eternal life. Dear Brethren, how good and how pleasant it is for Brethren to dwell together in unity, stand fast in the liberty wherewith Christ has made us free. Brethren be of one mind. How can two walk together except they be agreed.

SABBATH MEETING DAYS.

Radicue 1st Sunday
Harpers 4th
Little Savannah 2nd
Spring Green 3rd
Cabin Level 1st
Pilgrims Rest 3rd
Mt. Zion 2nd
Plymouth 4th Sunday
Art Willow 3rd
Mt. Galilee 1st
Mt. Ebial 2nd
Hopeville 1st
Rehovah 3rd
Seven Springs 2nd

STATISTICAL TABLE.

CHURCHES	COUNTIES	PASTORS	POST OFFICE	DELFGATES	Baptized	Received on Profession of Faith	Received by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	No. in Fellowship
Radicue	Pitt	Elder A. Wooten	Tarboro	W. Coburn, M. Moore	1						1	30
Harpers	Edgecombe	Elder A. Wooten	Tarboro	N. Bilbry, H. C. Jones, E. H. Howard	2				2		2	118
Savannah	Edgecombe	Elder A. Wooten	Tarboro	J. Jones, P. Howard, H. Dickens	1			1			2	58
Spring Green	Nash	Elder J. B. Hyman	Oak City	A. Lucas, H. Joyner				1				10
Cabin Level	Wilson	Elder H. Black	Conetoe	C. Ford, H. Parker	1				1			9
Pilgrim Rest	Wilson	Elder A. Wooten	Tarboro	R. Barnes, B. Bynum								23
Mt. Zion	Edgecombe	Elder A. Wooten	Tarboro	G. Hart, H. C. Jones					2		2	31
Plymouth	Washington	Elder A. Wooten	Tarboro	J. Carney, J. L. Jones					1			15
Art Willow	Pitt	Elder Smith	Bethel	C. Cooper, E. Johnson					1		1	15
Mt. Galilee	Edgecombe	Elder Wm. Howard	Rocky Mt.	Geo. Garrett								8
Mt. Ebial	Martin	Elder J. B. Hyman	Oak City	J. B. Hyman, Geo. Bulluck							1	4
Rehovah	Pitt	Elder H. Black	Conetoe	H. Black, M. Morse					1			12
Seven Springs	Edgecombe	Elder A. Wooten	Tarboro	M. Lucas, E. T. Wooten					1			10
Hopeville	Martin											

MINUTES

OF THE

Thirty-fourth Annual Session

OF THE

Radicue Primitive Baptist Association

HELD WITH

Radicue Church

PITT COUNTY, N. C.

Commencing Friday before the 1st Sunday in October, 1914

PAM
47

288.4
R118p
1914

PROCEEDINGS.

FRIDAY, OCTOBER 2nd, 1914.

The Radicue Primitive Baptist Association met in session with the Radicue Church, Pitt County, N. C., commencing Friday before the first Sunday in October, A. D., 1914. Elder A. Wooten the Moderator introduced the service by singing hymn on page 273 after which Elder James Minifee prayed for the peace of Zion. Elder A. Wooten preached the Introductory Sermon from Gen. 24:2, 3, 4. Elder H. Black sang hymn on page 373 and alternated his subject St. Luke 19:5, "for this day I must abide at thy house." Elder A. Wooten then dismissed the Association for a recess of 45 minutes.

After recess the Association re-assembled. Elder A. Wooten sang hymn on page 342. Elder J. Naylor from the Cub Run Association, of Virginia, offered prayer and then the Moderator announced the house in order for business. Agreed on motion Elder A. Wooten be chosen Moderator of the Association. Moved, seconded and agreed that Bro. H. C. Jones be chosen Association Clerk with Bro. Manuel Moore, Assistant Clerk.

Moved, seconded and agreed that Bro. E. T. Wooten, Bro. James I. Jones and Bro. Thomas Dupree be chosen Committee on Finance. Moved, seconded and agreed that visiting brethren and messengers from sister associations be invited to seats with us, take part in conference and feel themselves at home. Motion and agreed that Elder A. Wooten, Bro. Andrew Lucas and Bro. E. T. Wooten be chosen Committee on Arranging Preaching from day to day. The committee appointed Elder Allen Williams, Elder John Barnes and Elder Horace Smith to preach at the stand. Moved, seconded and agreed that we send Bro. E. H. Howard to the stand to record the Text of the Ministers.

On motion, agreed that Corresponding Messengers from Sister Associations now make their report, Elder Kaney Turner and Elder J. S. Minifee represented the Chestnut Knob Primitive Baptist Association, of Virginia, and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder Louis Cofield and Elder Allen Williams represented the Corresponding Association, of Martin County, N. C., and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder E. T. Gardner with a file of minutes represented the Union Association, of Georgia and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder J. H. Jones with file of minutes represented the Mt. Ramah Association, of Georgia, and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder J. Naylor and Brother Huel represented the Cub Run Association, of Virginia, and were received on motion by the Moderator extending the right hand of fellowship to the messengers.

Moved, seconded and agreed that Corresponding letters be called

for. The following letters were handed in and read by the clerk. The Antioch Association, of Georgia; The Mississippi River Association, of Mississippi; The Mt. Willow Association, of Mississippi; The Good Hope Association, of Texas. Moved, seconded and agreed that the Corresponding Letters be received.

Agreed on motion that Petitionary Letters be called for. No response. Moved, seconded and agreed that Church Letters be called for. Moved, seconded and agreed that the Church Letters be received. Moved, seconded and agreed that we see where the next session of the Radicue Primitive Baptist Association shall sit. The Mt. Zion Church asked for the next session of Radicue Association. Moved, seconded and agreed that the next session of the Radicue Primitive Baptist Association sit with the Mount Zion Church, Princeville, Edgecombe County, N. C. Motion and agreed that Elder A. Wooten preach the introductory sermon with Elder J. B. Hyman, alternate. Moved, seconded and agreed that Elder A. Wooten and Bro. H. C. Jones prepare the Circular Letter. Moved, seconded and agreed that the Association adjourn till 9:00 o'clock Saturday morning. Elder A. Wooten sang hymn on page 362 and dismissed the Association.

SATURDAY, OCTOBER 3rd, 1914.

The Association met persuant to adjournment. The Moderator opened the services by singing hymn 363. Elder James Minifee led in prayer after which the Moderator announced the Association in order for business. A motion prevailed that the roll of Churches be called. The Churches answered by their representative. Motioned and agreed that delegates from sister associations be called, all delegates present. Motion and agreed that yesterday's proceedings and the circular letter be read. Moved, seconded and agreed that yesterday's proceedings and the circular letter be received and adopted. A motion prevailed that the association take up unfinished business. Moved, seconded and agreed that the Finance Committee make their report. The committee reported all churches paid up. A motion prevailed that the report of the Finance Committee be received.

Motion and agreed that the association appoint delegates to visit sister associations with whom she corresponds. Moved seconded and agreed that we send Elder A. Wooten and Elder W. M. Howard to several Associations of Georgia, viz :—Antioch, Union, Mt. Ramah and the Mt. Calvary Associations of Georgia. Moved, seconded and agreed that Elder A. Wooten, also visit the Mt. Willow Association, of Mississippi. A motion prevailed that we send Elder J. B. Hyman and Elder John Barnes to the Little River Association, of Johnson County, N. C. Moved, seconded and agreed that we send Elder A. Wooten to the Cub Run Association for the year 1915. A motion prevailed that we send Elder J. B. Hyman to the Chesnut Knob Primitive Baptist Association, of Virginia, A. D., 1915. A motion prevailed that we send Elder John Barnes to the Piedmont Association, of Virginia, A. D., 1915. Motion and

agreed that we send Elder Wm. Howard to the Mississippi River Association, of Mississippi, A. D., 1915. Motion and agreed we send Elder H. Black and Elder Horace Smith to the Corresponding Association, of Martin County, N. C.

Moved, seconded and agreed that we correspond with the Good Hope Association, of Texas; The Mt. Olive; The Pilgrim Rest Associations, of Georgia by letters and minutes. On motion agreed the Moderator and Clerk prepare the corresponding letters. On motion agreed that the Association Treasurer make his report. A motion prevailed that the report of the Treasurer be received. Elder A. Wooten, Bro. Joseph Jones and H. C. Jones, Association Trustees, Bro. Warren Coburn Treasurer. Moved, seconded and agreed that the association have 1,500 minutes printed under the supervision of Elder A. Wooten. On motion agreed that the Rules of Decorum of Church Govèrnment and also the Abstract of Principles be adopted in the minutes. Agreed on motion the Association adjourn until A. D., 1915. The Moderator tendered the heartfelt thanks of the Association to the people of this vicinity for their kind attention during their assemblage at this place.

ELDER A. WOOTEN, Moderator,
H. C. JONES, Clerk,
MANUEL MOORE, Asst. Clerk.

The next session of the Cub Run Association sits with the Pilgrim's Rest Church, Manassas, Va., commencing Friday before the 3rd Sunday in August, A. D., 1915.

The next session of the Chestnut Knob Association will convene with the Chestnut Knob Church, Henry County, Va., Friday before the second Sunday in August, A. D., 1915.

The next session of the Piedmont Association, of Va., will convene with the Riverview Church, Franklin County, Va., Friday before the 3rd Sunday in August, A. D., 1915.

The next session of the Mississippi River Association will convene with the Mt. Zion Church, Hudsonville, Miss., Friday before the 4th Sunday in August, A. D , 1915.

The next session of the Antioch Association of Ga., will convene with the Mt. Teamar Church, Macon, Ga., Friday before the 2nd Sunday in October, A. D., 1915.

The next session of the Union Association will convene with the Mt. Mary Church, Calhoun County, Ga., leave train at Holt's Station, Friday before the 3rd Sunday in October, A. D., 1915.

The next session of the Mt. Ramah Association, of Ga., will convene with the Church at Thomaston, Ga., Friday before the 4th Sunday in October, A. D., 1915.

The next session of the Mt. Willow Association, of Miss., will convene with the Mt. Willow Church, Bolivar County, Miss., Fri- before the 1st Sunday in November, A. D., 1915.

Minister's Text.

Friday—Elder A. Wooten, Gen. 24;2, 3, 4.
Elder H. Black, St. Luke 19:5.
Elder John Barnes, St. John 2:
Elder Horace Smith, 4:13.
Saturday—Elder Allen Williams, Rom. 8:
Elder Louis Cofield, Rev. 7:10.
Elder Wm. Howard, Deut. 32:1.
Elder James Minifee, Jerimah 12:7.
Elder J. H. Jones, St. John 5:1.
Elder J. B. Hyman, Isaiah 62:2.
Elder Kaney Turner, Prov. 2:44.
Elder A. Wooten, Hymn 681.
Sunday—Service opened by Elder A. Wooten singing Hymn 305.
Elder J. Naylor led in prayer.
Elder E. T. Gardner, Heb. 4:
Elder Kaney Turner, St. John 15:1.
Elder J. H. Jones, Acts 2:3.
Elder A. Wooten sang hymn 284.
Benediction by Elder James Minifee.

Elder Aaron Wooten departed this life April 17th, 1914, age 90 years, leaving three daughters and three sons to mourn his death, we hope their loss is his eternal gain.

Bro. Pass Howard departed this life September 29th, 1914. He was a faithful Deacon to his Church and Brethren, leaving a wife and three sons and a daughter to mourn their loss, may the Lord be a father to his children and a husband to his widow.

Circular Letter.

This is the 34th annual session of the Radicue Primitive Baptist Association held with the Radicue Church, Pitt County, N. C.

Dear Brethren :—There is no condemnation to them which are in Christ Jesus who walk not after the flesh but after the spirit for the law of spirit of life in Christ Jesus has made me free from the law of sin and death. Oh Brethren how good and pleasant it is for Brethren to dwell together in unity, we have met our minister from the east and west and have heard them set forth the words of eternal life, let us be weary of false teachers gone out into the world and would deceive the very elect if it were possible, let us stand fast in the liberty wherewith Christ has made us free, and when our work is finished we will hear the welcome voice, come ye blessed of my Father inherit the Kingdom prepared for you from the foundation of the world. Brethren pray for us that God's righteousness may be spoken of. Amen.

Sabbath Meeting Days and Saturday Before.

Radicue—1st Sunday
Spring Green—3rd
Little Savannah—2nd
Cabin Level—1st
Mt. Galilee—1st
Hopeville—1st
Seven Springs—2nd
Harpers—4th Sunday
Pilgrim's Rest—3rd
Mt. Zion—2nd
Plymouth—4th
Mt. Ebial—2nd
Rehovah—3rd

Abstracts of Principles.

We believe in one true and living God the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe in the resurrection of the dead both of the just and unjust.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

Rules of Decorum of Church Covernment.

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday Before the First Sunday in August, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday, before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty

God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The member's names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons. and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church and said candidate, shall after being baptized by immersion become a member of the church and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8 chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burdens, and so fulfill the Law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discusion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appeleation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate.

and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner. speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed ?

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to morals and to well being of society generally, as to get drunk and be come known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16. Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church." that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday Schools.

Table of Statistics

CHURCHES	COUNTIES	PASTORS	POST OFFICE	DELEGATES	Baptized	Received on Profession of Faith	Received by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	No. in Fellowship
Radicue	Pitt	Elder A. Wooten	Tarboro	W. Coburn, George Spell	1				4		1	30
Harper's	Edgecombe	Elder A. Wooten	Tarboro	N. Bilbry, H. C. Jones, E. Howard	1						1	116
Savannah	Edgecombe	Elder A. Wooten	Tarboro	Joe Jones, Hosea Dickens	1						1	55
Spring Green	Nash	Elder J. B. Hyman	Oak City	Audrew Lucas, H. Joiner					1		2	9
Cabin Level	Wilson	Elder H. Black	Conetoe	Hines Parker, Calvin Ford								9
Pilgrim's Rest	Wilson	Elder A. Wooten	Tarboro	Right Bynum, Right Barnes							3	14
Mt. Zion	Edgecombe	Elder A. Wooten	Tarboro	H. C. Jones, Grey Hart	1				1		1	30
Plymouth	Washington	Elder A. Wooten	Tarboro	Jas. Carney, Jas. I Jones							1	19
Art Willow	Pitt	Elder Horace Smith	Falkland	C. Cooper, E. Johnson							1	12
Mt. Galilee	Edgecombe	Elder Wm. Howard	Rocky Mount	Geo. Garret, Elder Wm. Howard					1		1	7
Mt. Ebial	Martin	Elder J. B. Hyman	Oak City	G. B. Bulluck, J. B. Hyman								4
Rehovah	Pitt	Eler H. Black	Conetoe	Jack Howell, S. B. Howell								10
Seven Springs	Edg. Rocky Mt.	Elder A. Wooten	Tarboro	E. T. Wooten, Tom Dupree							1	10
Hopeville	Martin	Elder Horace Smith	Falkland									

MINUTES

OF THE

Thirty-fifth Annual Session

OF THE

RADICUE

Primitive Baptist Association

HELD WITH THE

Mt. Zion Church

PRINCEVILLE, EDGECOMBE COUNTY, N. C.

Commencing Friday before the First Sunday in October, 1915.

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Commencing Friday before the First Sunday
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PROCEEDINGS.

Friday, Oct. 1, 1915.

The Radicue Primitive Baptist Association met in session with the Mt. Zion Church, Princeville, Edgecombe County N. C., commencing on Friday, October 1, 1915. Elder A. Wooten introduced the services by singing hymn on page 853 and prayer by Elder P. H. Hollis after which Elder A. Wooten preached the Introductory Sermon, subject Genesis 24:33,34,35, viz: "And there was set meat before him to eat, but he said I will not eat until I have told my errand," etc. Elder J. B. Hyman alternated from Isaiah 65:24. Elder A. Wooten sang hymn on page 365 and dismissed the Association for a short recess.

After a short recess the Association re-assembled. Elder P. S. Killens sang hymn on page 411 and prayed for the peace of Zion. The Moderator then announced the Association ready for business. It was moved, seconded and agreed Elder A. Wooten be chosen Moderator of the Association. Moved, seconded and agreed that Bro. H. C. Jones be chosen Association Clerk with Bro. Manuel Moore, Assistant Clerk.

Agreed on motion Bro. E. T. Wooten, Bro. Thomas Dupree and Bro. Jas. I. Jones be appointed committee on finance. Agreed on motion Elder A. Wooten, Bro. E. T. Wooten and Bro. Andrew Lucas be appointed committee on arranging preaching from day to day.

Agreed on motion visiting Brethren and Messengers from Sister Associations be invited to seats with us, form a part in Conference, feeling themselves at home. The committee on arrangement proceeded to appoint Elder H. Black and Elder Major Latham to the stand to preach for the people. Moved, seconded and agreed that we send Bro. E. H. Howard to the stand to record the Text of the Ministers. On motion agreed that Corresponding Messengers from Sister Associations now make their report. Elder P. S. Killens with file of minutes represented the Antioch Association of Georgia, and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder S. Akers with a file of minutes represented the Cub Run Association of Virginia. Agreed on motion the report of the Messenger be received by the Moderator extending right hand of fellowship to the Messenger. Elder J. H. Denniss with a file of minutes represented the Mt. Calvary Association of Georgia. Moved, seconded and agreed the report of the Messenger be received by the Moderator extending the right hand of fellowship to the Messenger. Elder P. H. Hollis with file of minutes represented the Mt. Ramah Association of Georgia. Agreed on motion the report of the Messenger be received by the Moderator extending the right hand of fellowship to the Messenger. Elder Louis Carney and Elder Major Latham with file of minutes represented the Corresponding Association of Martin County, North Carolina, and were received on motion by the Moderator extending the right hand of fellowship to the Messenger. Elder J. W. Broad-

enaxe represented the Union Asscciation of Georgia. Agreed on motion the report of the Messenger be received by the Moderator extending the right hand of fellowship to the Messenger. Elder Noah Steward and Bro. Joe Everetts represented the Little River Asscciation of Johnson County, North Carolina. Agreed on motion the report be received by the Moderator extending the right hand of fellowship to the Messenger. Agreed on motion Corresponding Letters be called for. Agreed on motion Petitionary Letters be called for.

Elder Aaron May came forward from the Union Line Association of Green County, seeking correspondence with the Radicue Primitive Baptist Association. Agreed on motion we receive the correspondence of the above named Association. Motion and agreed that Church Letters be read. Agreed on motion the Church Letters be received. Agreed on motion we see where the next session of the Radicue Association shall sit. Harpers Church and the Little Savannah Church ask for the next session of the Association. It pleased the minds of the brethren to grant the next session of the Radicue Association to the Harper Church. Agreed on motion the next session of the Radicue Primitive Baptist Association sit with Harper Church, Edgecombe County, N. C. Moved, seconded and agreed that Elder A. Wooten preach the introductory sermon with Elder J. B. Hyman, alternate. Agreed on motion Elder A. Wooten and Bro. H. C. Jones prepare the Circular Letter. Agreed on motion the Association adjourn until 9 o'clock tomorrow morning. The Moderator sang hymn on page 313. Benediction by Elder P. S. Kellens.

Saturday, Oct. 2nd, 1915.

The Association met persuant to adjournment. Elder A. Wooten opened the services by singing hymn on page 273. Elder H. Black led in prayer. The Moderator announced the house in order for business. Agreed on motion the roll of churches be called. The churches answered by their representatives. Agreed on motion delegates from sister associations be called. Delegates present. Agreed on motion that yesterday's proceedings and the circular letter be read. Agreed on motion that yesterday's proceedings and the circular letter be received. Agreed on motion we take up unfinished business. Agreed on motion that corresponding letters be read. Agreed on motion that the letters from the Good Hope Association, the Mississippi River Association, the Mt. Olive Association, and the Mt. Willow Association be received. The committee on arrangement appointed Elder L. W. Carney and Elder Horace Smith to the stand to preach for the people. A motion prevailed that the finance committee make their report. Agreed on motion the report of the finance committee be received. Agreed on motion the Association appoint delegates to visit sister associations with whom she correspond.

Agreed on motion we send Elder A. Wooten and Elder Horace Smith to the several associations of Georgia. Agreed on motion we send Elder J. B. Hyman and Elder Wm. Howard to the Corresponding Association of Martin County, N. C. Agreed on motion we send Elder H. Black and Bro. S. B. Howard to the Little River Association of Johnson County, N. C. Agreed on motion we send Elder John Barnes to the Union Line Association of Green County, N. C. Agreed on motion we send Elder J. B. Hyman to the Cub Run Association of Virginia, A. D., 1916. Agreed on motion we send Elder A. Wooten to the Chestnut Knob Association, A. D., 1916. Agreed on motion we send Elder A. Wooten to the Piedmont Association, A. D., 1916.

Agreed on motion we correspond with the Mississippi River, the Good Hope, the Mt. Olive Associations and the Pilgrim Rest Association by letter and minutes. Agreed on motion that Elder A. Wooten and Bro. H. C. Jones prepare the above letters. Agreed on motion the association's treasurer make his report. Agreed on motion the report of the treasurer be received. Agreed on motion the Association have 1,500 minutes printed under the supervision of Elder A. Wooten. Agreed on motion that the rules of Decorum of Church Government and the Abstract of Principles be adopted in the minutes. Agreed on motion the Association adjourn until A. D. 1916.

The Moderator tendered the heartfelt thanks of the Association to the people of this vicinity for their kind attention during their assemblage at this place.

ELDER A. WOOTEN, Moderator.
H. C. JONES, Clerk.
MANUEL MOORE, Asst. Clerk.

Elder A. Wooten, Bro. H. C. Jones, Bro. Joseph Jones, Association Trustees.

The next session of the Union Primitive Baptist Association will convene with Mt. Olive Church, Stewart County, Ga., Friday before the 3rd Sunday in October, 1916. Get off the cars at Louvale, Ga.

The next session of the Antioch Association will meet on Friday before the 2nd Sunday in October, 1916, on the Seaboard Railroad between Americus and Cordia, Ga.

The next session of the Mt. Ramah Association will convene with the Prosperity Church of Chattahoochee County, Ga., Friday before the 4th Sunday in October 1916. Get off train at Highlookee.

The Mt. Willow Association will convene with Barnes Chapel Keoh, Ark,, on Friday before the first Sunday in November 1916.

The Good Hope Association will meet with the Church at Houston, Texas, on Friday before the first Sunday in September, 1916.

CIRCULAR LETTER.

This is the 35th annual session of the Radicue Primitive Baptist Association held with the Mt. Zion Church, Princeville, Edgecombe County, N. C.

Dear Brethren:—Commencing on the 1st day of October 1915, dear brethren, we are blessed to meet your ministers and delegates. They have brought us peace and good will toward men. Let us stand fast in the liberty wherewith Christ has made us free and not be entangled with the yoke of bondage wherein some lie in wait to deceive. Jesus has said: "Fear not little flock for its your Father's good pleasure to give you the Kingdom." Let us fight the good fight of faith and lay hold of the powers eternal in Christ Jesus, and when our work is finished on earth we'll hear that welcome voice, "Well done, good and faithful servant. You have been faithful over few things, I will make you ruler over many, enter into the kingdom." Brethren pray for us that our faith fail not, and that God's righteousness may be spoken of. Amen.

SABBATH MEETING DAYS AND SATURDAY BEFORE.

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We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

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RULES OF DECORUM OF CHURCH GOVERNMENT.

AGREED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE, FRIDAY BEFORE THE FIRST SUNDAY IN AUGUST, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

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STATISTICAL TABLE

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Radiuce	Pitt	Elder A. Wooten	W. Coburn, Geo. Spell, M. Moore	..	.... ..	..	..	.. ..	2	24
Harper's	Edgecombe	Elder A. Wooten	H.C.Jones, N.Bilbry. S.B.Howard	..	.... ..	..	..	2	2	2	114
Savannah	Edgecombe	Elder A. Wooten	J. Jones, H. Staton, H. Dickens	..	.... ..	..	..	.. ..	2	53
Spring Green	Nash	Elder J. B. Hyman	A. Lucas, Henderson Joyner	..	.... ..	..	..	.. ..	..	9
Cabin Level	Wilson	Elder H. Black	Hines Parker, H. Black	..	.... ..	..	..	1	..	1	7
Pilgrim's Rest	Wilson	Elder A. Wooten	Wright Barnes. Wright Bynum	..	.... ..	..	..	2	3	1	14
Mt. Zion	Edgecombe	Elder A. Wooten	H. C. Jones, Gray Hart	..	.... ..	..	..	.. ..	2	29
Plymouth	Washington	Elder A. Wooten	James Carney, J. I. Jones	..	.... ..	..	..	1	..	1	17
Art Willow	Pitt	Elder Horace Smith	C. Cooper, Mark Gorham	..	.... ..	..	..	.. ..	1	13
Mt. Galilee	Edgecombe	Elder Wm. Howard	Geo. Garrett, W. M. Howard	..	... ..	..	..	1	1	..	6
Mt. Ebial	Martin	Elder J. B. Hyman	Eld. J. B. Hyman, Geo. Bulluck	..	.... ..	..	..	.. ..	..	4
Rehovah	Pitt	Elder H. Black	Jack Howard, H. Black	..	.... ..	..	1	.. ..	..	10
Seven Springs	Edgecombe	Elder A. Wooten	E. T. Wooten, M. T. Lucas	1	.... ..	..	..	.. ..	..	11

MINUTES

——OF THE——

Thirty-eighth Annual Session

——OF THE——

Radicue Primitive Baptist

ASSOCIATION

——HELD WITH THE——

Plymouth Church

WASHINGTON COUNTY, N. C.

Commencing on Friday before the First Sunday

October, 1918

PAM
47

MINUTES

—OF THE—

Thirty-eighth Annual Session

—OF THE—

Radicue Primitive Baptist

ASSOCIATION

—HELD WITH THE—

Plymouth Church

WASHINGTON COUNTY, N. C.

Commencing on Friday before the First Sunday

October. 1918

Proceedings

The Radicue Primitive Baptist Association met in session with the Plymouth Church, Washington County, N. C., commencing Oct. 4th, 1918.

Elder A. Wooten opened the services by singing hymn on page 208.

Elder A. Wooten preached the introductory sermon from Gen. 24:33, 34. Elder J. B. Hyman, alternated, sang hymn on page 534, and preached from Psa. 145:18.

The Moderator then dismissed the Association until 1:00 p. m.

After recess the Association re-assembled with Elder A. Wooten presiding. He sang hymn on page 273. Prayer by Elder Caine Duncan. The Moderator read Psalm 22. He then announced that the Association was ready for business. Agreed on motion Elder A. Wooten be chosen Moderator, and that brother H. C. Jones be made Clerk, with Elder J. B. Hyman Assistant Clerk. Agreed on motion that brothers E. T. Wooten, Thos. Dupree and Henry Staton be appointed a Committee on Finance. Agreed on motion Elder A. Wooten and brothers E. T. Wooten and Warren Coburn be appointed a Committee on Arrangement of Preaching. Agreed on motion that Ministers and Messengers from Sister Associations be invited to seat with us. Agreed on motion that the Roll of Churches be called. The Committee on Arrangements of Preaching appointed Elder John Barnes and brother George Bullock to the Stand to preach. Agreed we send Wm. Powell to the Stand to record the Ministers texts. Agreed on motion Corresponding Messengers from Sister Associations make their report. The Antioch Association of Ga. were represented by Elder W. J. Jordan with a file of Minutes. The Union Association of Ga. were represented by Elder B. F. Daniels with a file of Minutes. The Mt. Ramah Association of Ga. were represented by Elder H. R. Rockmore with a file of Minutes. Agreed on motion that the reports of Messengers be received by the Moderator extending the right hand of fellowship to the Messengers. Mt. Calvary Association of Ga., not represented. The Mississippi River Association of Miss. and the Mt. Wllow Association of Ark., were represented by letters and a file of Minutes. Agreed on motion these letters of correspondence be received. Elder H. J. Osborne with a file of Minutes represented the Good Hope Association of Tex. Agreed on motion the Messenger be received by the Moderator extending th right hand of fellowship. The Corresponding Association of Martin County, N. C., were represented by Elder Allen Williams with a file of Minutes. Agreed on motion that the Messenger be received by the Moderator extending the right hand of fellowship. The Chestnut Knob Association was represented by file of Minutes.

The Contentnia Association of N. C. were represented by brother Calvin Bynum with a file of Minutes. Agreed on motion that the report and Minutes be received. Agreed on motion that Corresponding Letters be called for. The above letters were presented and read by the Clerk. Agreed on motion that Petitioning Letters be called for. There were none. Agreed on motion the Church Letters be called for. They were handed and read by the Clerk. Agreed on motion that we select the place of the next session of this Association. The churches of Seven Springs, Art Willow, Radicue and Spring Green asked for the Association. It seemed to please the brethren to grant the next session of the Association to meet with the Seven Springs Church, Rocky Mount, N. C., and so agreed on motion. Agreed on motion that Elder A. Wooten preach the introductory sermon, with Elder J. B. Hyman alternate. The Association will convene on Friday before the first Sunday in Oct., 1919. Get off the train at Rocky Mount, N. C. Agreed on motion that Elder A. Wooten and brother H. C. Jones write the Circular Letter.

Agreed on motion that the Association adjourn until tomorrow morning 9 o'clock. Dismissed by H. M. Smith singing hymn 506.

The Radicue Association met pursuant to adjournment.

Elder A. Wooten opened the services by singing and prayer by Elder H. A. Rockamore.

Announced the Association ready for business. Agreed on motion the roll of churches be called. Agreed on motion Corresponding delegates be called. Agreed on motion yesterday's proceedings be read. Agreed on motion that yesterday's proceedings be received and adopted. Agreed on motion that the Circular Letter be read. Agreed on motion that the Circular Letter be received. Agreed on motion we now take up unfinished business.

Agreed on motion we appoint Messengers to visit Sister Associations with whom we correspond. Agreed on motion that we send Elder A. Wooten to visit the Antioch Association of Ga., the Union Association of Ga., the Mt. Ramah Association of Ga., and the Mt. Calvary Association of Ga.

Agreed on motion we send Elder J. B. Hyman to the Corresponding Association of Martin Co., N. C.

Agreed on motion we send Elder John Barnes and Elder H. Black to the Little River Association of Johnson Co., N. C.

Agreed on motion we send Elder H. M. Smith to the Contentnea Association.

Agreed on motion that we send Elder A. Wooten to the Cub Run Association of Va., to be held in 1919.

Agreed on motion that we send Elder H. Black to the Chestnut Knob Association and the Piedmont Association of Va., in 1919.

Agreed on motion we correspond with following Associations with letters and Minutes, to-wit:— Mt. Willow Association, of Ark., Mississippi River Association, of Miss., Good Hope Association, of Tex., and Mt. Olive Association, of Ga.

Agreed on motion that Elder A. Wooten and brother H. C. Jones prepare the Corresponding Letters. Agreed on motion that the Association Treasurer make his report. The report was made and received. Agreed on motion the Finance Committee make report. The report was made and received. Agreed on motion that we have 1500 copies of these Minutes printed under the supervision of the Moderator. Agreed on motion that the Rules of Decorum and the Abstract of Principals be adopted and printed in the Minutes. On motion and agreed that the Radicue Primitive Baptist Association adjourn until 1919. Elder H. Smith sang hymn on page 202 and prayed in dismission. The Moderator then announced theAssociation closed.

ELDER A. WOOTEN, Moderator.

BROTHER H. C. JONES, Association Clerk.
ELDER J. B. HYMAN, Assistant Clerk.

CIRCULAR LETTER.

This is the 38th Annual Session of the Radicue Primitive Baptist Association held with the Plymouth Church, Washington Co., N. C., commencing on Friday before the first Sunday in Oct., 1918.

Dear Brethren, we have been blessed to meet your Ministers and Messengers. They have brought glad tidings of great joy from a far country. O, Give Thanks Unto the Lord for He is good for His Mercy endureth forever. Let the redeemed of the Lord say whom He hath redeemed from the hand of the enemy and have gathered them out of the Land from the East and from the West and from the North and from the South. He hath blessed us with great blessings. The Ministers have preached Jesus from first to last. Let us stand fast in the liberty wherewith Christ hast made us free and earnestly contend for the Faith which were once delivered to theSaints. Bretheren pray for us that our faith fail not and that God's righteousness may be spoken of.—AMEN.

ELDER A. WOOTEN, Moderator.

H. C. JONES. Clerk.

MINISTERS' TEXTS

SATURDAY MORNING SERVICES

Friday Morning, Oct. 4th, 1918

Brother George Bullock sang hymn 42, and held prayer and preached from Eph. 2:1. Elder John Barnes sang hymn 195. Preached from Ez. 37:1-4.

Elder W. J. Jordan sang hymn 174, and preached from Isa. 32:1. Elder A. Wooten sang hymn 334. Elder H. M. Smith dismissed the meeting.

Elder Rockamore sang hymn 200. Prayer by Elder J. B. Hyman. Elder Rockamore sang hymn 141. Preached from Rom. 9:33. Elder W. J. Jordan sang hymn 616, and preached from Gen. 42:9-11. Elder J. B. Osborne sang hymn 184, and preached from the subject, "Strive to enter in at the straight gate." Elder A. Wooten sang hymn 380. Elder J. B. Hyman dismissed the meeting.

Elder H. M. Smith opened the services by singing hymn 76. Prayer by S. D. Daniel. Elder Cain Duncan sang hymn, and preached from St Mat. 6:1-4. Elder H. M. Smith sang hymn 416. Elder Rockamore sang hymn 188, and preached from Mat. 3 chap. Elder Harris sang hymn 490 and preached, "Come thou and all thy sons unto the ark." Elder A. Wooten sang hymn 681, and Elder J. B. Hyman dismissed the meeting.

SATURDAY EVENING SERVICES.

Elder A. Wooten sang hymn 196. Prayer by Elder J. B. Hyman. Elder H. Black sang hymn 497. Elder B. F. Daniel sang hymn 41. Elder A. Wooten sang hymn 380.

Elder Cain Duncan dismissed the meeting.

SUNDAY EVENING SESSION.

Elder Moran preached from St. John 10:3 and Elder J. B. Hyman preached Eph. 15:3. Elder B. F. Daniel preached from 2nd Peter 1:3. Elder A. Wooten sang hymn 636, and dismissed the meeting.

SABBATH MEETING DAYS AND SATURDAYS BEFORE.

Radicue—1st Sunday	Harpers—4th Sunday.
Spring Green—3rd.	Pilgrim's Rest—3rd.
Little Savannag—2nd.	Mt. Zion—2nd
Cabin Level—1st.	Plymouth—4th.
Mt. Galilee—1st.	Mt. Ebial—2nd
Seven Springs—2nd.	Rehovah—3rd.

Brother Ned Bilbry died Sept. 13th, 1918. Age 87, leaving a daughter and several grandchildren. He was a very strict Deacon of the church. For forty years he earnestly contended for the faith which was once delivered to the Saints. We mourn the lost of him and we hope our lost is his eternal gain. May the Lord bless, and save the church, and us to meet in the upper region above.

RULES OF DECORUM OF CHURCH GOVERNMENT.

AGRED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE FRIDAY BEFORE THE FIRST SUNDAY IN AUGUST, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17-18. "Pray without ceasing, and everything give thanks, for this the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the Conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 16:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all other such things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church, who thereupon, shall order notice to be issued to the delinquent to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members who before admission shall verbally relate their experience and when unanimous satfsfaction is ofiered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion become a member of the church, and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19 "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burden's, and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to Gospel order. Matt. 5:16. "Let your light so shine before men, that they may see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. I Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference, and not thereafter. Rom. 13:1. "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns and all serrors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, peaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two walk together except they be agreed?

19. As intemperance is one of the worst evils which can effect the members of any society either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16. "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday School.

We believe in one true and living God, the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word and the Holy Ghost, and these three are one. 1 John 2:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishmentof the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elec shall be called, converted, regenrated, sanctifiby hy the Hol y Ghost.

We believe that the saints shall always preserve in grace and never finaly fall away.

We believe that baptism, the Lord's Supper, and the washing of saints' feet are ordinances of Jesus Christ and that true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptisim is by immersing in water.

We believe that God chose his people in Christ Jesus before the world begun.

We believe that nominister has a right to the administration of ordinances only such as are regularly baptised, called and come under the imposition of the hands presbyer.

We believe that none but regularly baptized members have the right to commune at the Lord' table

Table of Statistics.

CHURCHES AND COUNTIES	ELDERS AND ADDRESS	DELEGATES	Baptised	Received on Profession of Faith	Received by Let'r	Dismissed by Let'r	Excommunicated	Restored	Deceased	Membership
Radicue—Pitt	Elder A. Wooten,.....Tarboro	W. Coburn, Geo. Spruill, Joseph Staton	...	....	...	...	...	...	1	30
Harpers—Edgecombe	" " "	H. C. Jones, N. Spivey, H. C Howard	2	.....	...	...	...	...	6	98
Savanuah—Edgecombe.....	" " "	H. Staton, Joe Jones, H. Dickens	1	.....	...	...	1	...	6	48
Spring Green—Nash.....	" J. B. Hyman...Hobgood	Andrew Lucas, Henderson Joyner	...	.....	...	...	...	...	..	7
Cabin Level—Wilson.....	" H. Black,.....Conetoe	Elder H. Black, Hines Parker.....	...	.....	...	...	...	2	...	7
Pilgrims Rest—Wilson.....	" John R Barnes Wilson	John R. Barnes	...	.....	...	...	...	2	1	13
Mt. Zion—Edeecombe.....	" A, Wooten, Tarboro	N. Spivey, Gray Hart	...	.....	...	...	...	...	...	26
Plymouth—Washington.....	" H. Black,... .....Conetoe	Robert Leathers, John Coburn	...	.....	1	1	...	...	1	15
Art Willow—Pitt	" H. M. Smith, Falkland	C. Cooper, Mark Gorham.....	3	.....	...	...	...	...	...	13
Mt. Galilee—Edgecombe.....	" " "	Geo. Garrett, Elder H. M. Smith.....	...	.....	...	...	...	...	...	6
Mt. Ebial—Martin.....	" J. B. Hyman...Hobgood	Geo. Bullock, J B. Hyman	...	.....	...	...	...	...	...	4
Rehovah—Pitt..	" H. Black ..... Conetoe	J Langley, J. Wilsen	...	.....	...	...	...	1	2	8
Seven Spriugs,..... Edgecombe	" A. Wootən,.....Tarboro	E. T. Wooten, T- Dupree, Wm. Powell	...	.....	1	...	1	...	...	15

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

Radicue

Primitive Baptist Association

HELD WITH

THE SEVEN SPRINGS CHURCH

ROCKY MOUNT, N. C.

Commencing Friday before the First Sunday
in October 1919

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1919

PROCEEDINGS

The Radicue Primitive Baptist Association met in session with the Seven-Springs Church, Rocky Mount, N. C., commencing on Friday before the first Sunday in October 1919. Elder H. Black introduced the services by singing hymn on page 350. Elder J. H. Sones invoked the blessings of God upon the association, after which Elder H. Black preached the Introductory sermon from Isaiah 53 : 1.

Elder J. R. Barnes alternated, subject Isaiah 53 : 1.

Elder J. H. Jones preached from the same subject, after which he sang hymn on page 250 and pronounced the benediction. Elder H. Smith dismissed the association for a short recess.

Afternoon Session

At 1 o'clock the association re-assembled with Bro. H. C. Jones Moderator, who opened the service by singing hymn 427. Prayer by Elder W. L. Little. Bro. Jones, the Moderator, then announced the association in order for business. Agreed on motion the Roll of Delegates be called. The delegates all answered. Agreed on motion that Elder H. M. Smith be chosen the Moderator of the association. Agreed on motion that Bro. H. C. Jones be chosen association Clerk with Bro. Willie Powell assistant Clerk. Agreed on motion that messengers and brethren from sister associations be invited to seats with us and feel themselves at home. Agreed on motion that Bros. Thomas Dupree, S. B. Howard and Charlie Cooper be appointed committee on Finance. Agreed on motion Elder H. M. Smith, Bro. S. B. Howard and Bro. Hosea Dicken be appointed committee on Arrangement of Preaching from day to day. The committee proceeded to appoint Elders Allen Williams and J. R. Barnes to the stand to preach for the people. Agreed on motion the association send Bro. Robt. Taylor to the stand to record the texts of ministers. Agreed on motion corresponding messengers from sister associations make their reports. Elder P. S. Killens and Bro. J. T. Nobles with file of minutes represented the Antioch Association of Ga.

Agreed on motion the report of messengers and minutes be received by the Moderator extending the right hand of fellowship to the messengers.

NCC
NcU

Elder J. H. Jones with file of minutes represented the Mt. Ramah of Ga. and was received by the Moderator extending the right hand of fellowship to the messenger.

Elder W. L. Little with file of minutes represented the Mt. Calvary association of Ga. Agreed on motion the report of the messenger and minutes be received by the Moderator extending the right hand of fellowship to the messenger. Elder J. W. Brown represented the Piedmont association of Va. and was received on motion by the Moderator extending the right hand of fellowship to the messenger. The next session sits with the Mt. Zion Church at Star Koy the third Sunday in August A. D. 1920.

Elder P. S. Killen represented the Union association of Ga. and was received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder Cain Duncan represented the Cubrum association of Va. with file of minutes and was received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder Geo. Best and Elder Allen Williams represented the Corresponding association and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder Samuel Harris with file of minute represented the Little River association, Johnston Co., N. C., and was received on motion by the Moderator extending the right hand of fellowship to the messenger.

Agreed on motion corresponding letters be called for. No response. Agreed on motion Petitionary Letters be called for. There were none. Agreed on motion we see where the next session of the association shall sit.

The Art Willow Church asked for the next sitting of the association. Agreed on motion the next session sit with the Art Willow Church, Pitt Co., N. C.

Agreed on motion Elder H. Black preach the Introductory sermon with Elder J. R. Barnes alternate.

Agreed on motion the association adjourn until Saturday morning 9 o'clock. The Moderator sang hymn 507.

Benediction by Elder J. H. Jones.

Saturday Morning Session

The Radicue Primitive Baptist Association met pursuant to adjournment. Elder H. M. Smith opened the services by singing hymn on page 529. Bro. J. T. Nobles evoked the blessing of the Almighty. The moderator after read-

ing the 73rd Psalm announced the association in order for business. Agreed on motion that the roll of churches be called, all present. Agreed on motion the list of corresponding delegates be called. Agreed on motion that yesterdays proceedings be read and received. Agreed on motion that the circular letter be read, received and adopted. The committee on arrangement of preaching appointed Elder Samuel Harris and Elder W. L. Little to the stand to preach for the people. Agreed the association called for unfinished business. The moderator then called for the report of corresponding messengers who failed to report on Friday. No response. Agreed on motion that the association appoint delegates to visit sister associations with whom we correspond. Agreed on motion we send Elder H. Black to the Antioch, the Union, the Mt. Ramah and the Mt. Calvary associations of Georgia; Elder H. M. Smith to the Little River association of Johnston Co.; Elder J. R. Barnes to Correspondent Association of Martin Co., N. C. Agreed on motion we send Elder H. M. Smith to the Cub Run Association of Virginia A. D. 1920. Agreed we send Elder J. R. Barnes to the Piedmont and Chestnut Knob Associations of Virginia A. D. 1920. Agreed on motion we send Elder J. R. Barnes to the Contentnea Association of N. C. Agreed on motion we send Bros. George Bullock and Turner Brown to the Union Association of N. C. A. D. 1920.

Agreed on motion we correspond with the following associations by letter and minutes, viz; the Mississippi River Association of Miss.; the Mt. Willow Association of Ark.; the Good Hopes Association of Tex.

Agreed on motion the Clerk and Moderator prepare the letters for the above named associations.

Agreed on motion the Association Treasurer make report. Agreed on motion the report of the Treasurer be received. Agreed on motion the Finance Committee make report. Agreed on motion the report of the Finance Committee be received. Agreed on motion the association have 1500 minutes printed under the supervision of the Moderator and Clerk. Agreed on motion the association adjourn until A. D. 1920.

ELDER H. M. SMITH, MODERATOR
BRO. H. C. JONES, CLERK
BRO. WILLIE POWELL, ASSISTANT

Ministers' Texts

Friday Morning—Elders H. Black, J. R. Barnes, J. H. Jones, Isaiah 53 : 1. Friday Evening—Elder J. R. Barnes sang hymn page 119. Prayer by Elder Allen Williams who preached from Solomon 4 : 16. Elder J. R. Barnes preached from Isaiah 1 : 1, sang hymn 340 and dismissed until Saturday morning. Saturday Morning—Elder Geo. Best sang hymn 400 and preached from St. John 6 : 38. Elder Samuel Harris preached from St. John 6 : 36. Elder H. Smith sang hymn 298 and pronounced the benediction. Saturday Evening—Elder H. Smith sang hymn 269. Elder H. Black led in prayer. Elder Cain Duncan sang hymn 394 and preached from St. John 14 : 1. Elder Henry Peele sang hymn 288 and preached from Eph. 1 : 1. Elder W. L. Little sang hymn page 3. Elder J. H. Jones sang hymn page 275. Benediction by Elder W. L. Little.

Sunday Morning—Elder H. Smith sang hymn 535. Elder Henry Peele led in prayer. Elder W. L. Little sang hymn 353 and preached from Timothy 6 : 19. Elder J. H. Jones sang hymn 174 and preached from St. John 14 : 26. Elder P. S. Killens preached from St. John 14 : 26. Elder H. M. Smith sang hymn page 616 and dismissed the congregation.

Obituary

Elder Abram Wooten was born in the year 1835, Jan. 1st, and departed this life on May 24, 1919. Elder A. Wooten when quite young became a member of the Primitive Baptist Church at Otter's Creek Tyson's meeting house. Having been dismissed by letter from the above named church he afterwards became a member of the Beulah Church of the Baltimore Association of Washington, D. C., and was ordained a minister of the Gospel, and became the founder of the Radicue Primitive Baptist Association of N. C., and was the Moderator for 38 consecutive sessions. He was highly esteemed by the Primitive Baptists, both north and south, east and west, and was denominated by his brethren as a Father in Israel. He was a successful leader, and while we mourn his loss we trust our loss is his eternal gain.

ELDER H. SMITH, Moderator
H. C. JONES, Clerk

Circular Letter

This is the 39th annual session of the Radicue Primitive Baptist Baptist Association held with the Seven Springs Church, Rocky Mt., Edgecomb Co., N. C., commencing on Friday before the 1st Sundny in Oct. A. D. 1919.

Dear Brethren—We have met your messengers and have heard them set forth the words of eternal life. Brethren, let us stand fast in the liberty wherewith Christ has made us free and be not entangled again with the yoke of bondage wherein some lie wait to deceive. O how good and pleasant it is for brethren to dwell together in unity. Together we stand and dividedwe fall. Therefore Brethren, let us stand together in this Union. This done by order of Conference.

ELDER H. M. SMITH, Moderator
H. C. JONES, Clerk

Abstracts of Principles.

We believe in one true and living God the Father, and the Holy Ghost,

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the Creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's table.

Rules of Decorum of Church Government.

AGREED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE, FRIDAY BEFORE THE FIRST SUNDAY IN AUG. 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

Article 1. That members comprising the church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6, "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this the Will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren

from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell in unity."

5. It shall be the duty of the moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience, and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion become a member of the church and not before. Peter 3:15, "Be ready always to give an answer to every man that asks you the reason of hope that is in you with meekness and fear." Mat. 28:19, "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder if any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39, "Let love be without dissimulation." Gal. 6:12, "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted." "Bear ye one another's burdens, and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicity and the offenders dealt with according to Gospel order. Matt. 5:16, "Let your light so shine before men, that they may see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the moderator by

the appealeation of brother moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40, Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decisions shall be final; except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree, the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference, but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1, "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns, and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leeave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3, "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feelings of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16, "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:— "And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article, to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made, seconded and and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday School.

STATISTICAL TABLE

Church	Counties	Pastors	Post Office	Delegates	Baptized	Rec'd on Pro. of F'h	Rec'd by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	Membership
Radicue	Pitt	J. R. Barnes	Wilson, N. C.	W. W. Coburn, G. Spear					1		2	17
Harpers	Edgecomb	H. Black	Conetoe, N. C.	H.C. Jones, S. Hower, N. Spear					1	1	6	91
Savannah	Edgecomb	H. Black	Conetoe, N. C.	H. Staten, H. Dickens, J. Jones	2						1	49
Spring Green	Nash	J. B. Hyman	Hobgood, N. C.	A. Lowcas, H. Joyner								7
Cabin Level	Wilson	H. Black	Conetoe, N. C.	H. Parker	1							7
Pilgrim Rest	Wilson	J. R. Barnes	Wilson, N. C.	R. Barnes, C. Davis								13
Mt. Zion	Edgecomb	H. M. Smith	Falkland, N. C.	N. Spivey, G. Hart	1	1				1	12	25
Plymouth	Washington	H. Black	Conetce, N. C.	J. Carey, J. Cowburn							1	13
Art Willow	Pitt	H. M. Smith	Falkland, N. C.	C. Cowper, S. Newton								13
Mt. Galilee	Edgecomb	H. M. Smith	Falkland, N. C.	G. Garrett								6
Mt. Ebal	Martin	J. B. Hyman	Hobgood, N. C.	M. C. Wooten, G. Bullock								4
Rehovah	Pitt	H. Black	Conetoe, N. C.	S. B. Howard, G. Langley								8
Seven Springs	Edgecomb	J. R. Barnes	Wilson, N. C.	E. T. Wooten, T. Dupree							1	14